

**Governor's Guide  
Governor Raymond Gary  
[PLEASE NOTE: THIS FINDING AID IS IN ITS RAW  
FORM AND WILL BE AMENDED FOR "SUBJECTIVE"  
USE AT A LATER DATE]**

**RG 8-O-1     Appointment File**

Box 1

- Folder 1:     *Advertising.*  
          2:     *Accounts Paid.*  
          3:     *Agriculture.*  
          4:     *Appointments, Request for.*  
          5:     *A-E.*  
          6:     *F-K.*

Box 2

- Folder 1:     *L-Q.*  
          2:     *Axe List.*  
          3:     *R-Z.*

**RG 8-O-2-1     Ex Officio Boards and Commissions-Board of Equalization**

Box 1

- Folder 1:     *Commissioners of the Land Office.*  
          2:     *Governor & Chairman Meeting, May 25, 1955.*  
          3:     *Governor & Chairman Minutes, April 18, 1955.*  
          4:     *State Personnel Board Rules for Department of Welfare.*  
          5:     *The Oil & Gas Compact Bulletin.*  
          6:     *State of Oklahoma Department of Highways.*  
          7:     *Oklahoma Labor Market.*  
          8:     *United States Civil Defense.*  
          9:     *Investigation of Education Department.*  
         10:     *Oklahoma Turnpike.*  
         11:     *Grand River Dam Audit Report.*  
         12:     *Minutes of Meeting, May 18, 1955.*  
         13:     *Oklahoma Turnpike Authority.*  
         14:     *Industry.*

Box 2

- Folder 1:     *Public Health.*  
          2:     *Chamber of Commerce.*  
          3:     *Interstate Oil Compact Commission.*  
          4:     *Oklahoma Game & Fish Department Quarterly Report.*  
          5:     *Oklahoma Department of Highways.*

- 6: *Oklahoma Turnpike Proposal.*
- 7: *Northeastern Turnpike Financial Report.*
- 8: *Turner Turnpike.*
- 9: *State Legislature Miscellaneous.*
- 10: *Minutes of Meetings, May 1955.*

Box 3

- Folder 1: *Minutes of Meeting, Governor Johnston Murray, Presiding, December 17, 1954.*
- 2: *Appointments and General Correspondence.*
- 3: *Miscellaneous.*
- 4: *State Insurance Fund Assets and Liabilities.*

**RG 8-O-2-2 Ex Officio Boards and Commissions-Commissioners of the Land Office**

Box 1

- Folder 1: *Public Welfare Budget and Statistics.*
- 2: *Commissioners of the Land Office, Meeting Of, May 23, 1955.*
- 3: *Commissioners of the Land Office, Meeting Of, May 16, 1955.*
- 4: *Commissioners of the Land Office, Meeting Of, July 25, 1955.*
- 5: *Commissioners of the Land Office, Meeting Of, August 1, 1955.*
- 6: *Commissioners of the Land Office, Meeting Of, August 8, 1955.*
- 7: *Commissioners of the Land Office, Meeting Of, June 20, 1955.*
- 8: *Commissioners of the Land Office, Meeting Of, June 27, 1955.*
- 9: *Commissioners of the Land Office, Meeting Of, August 22, 1955.*
- 10: *Commissioners of the Land Office, Meeting Of, August 29, 1955.*
- 11: *Commissioners of the Land Office, Meeting Of, September 6, 1955.*
- 12: *Commissioners of the Land Office, Meeting Of, September 12, 1955.*
- 13: *Commissioners of the Land Office, Meeting Of, September 19, 1955.*
- 14: *Commissioners of the Land Office, Meeting Of, September 26, 1955.*
- 15: *Democratic Party Preamble and Primary Return.*
- 16: *New York Underwriters Insurance Company, Rollow and Son.*

Box 2

- Folder 1: *Honorable Raymond Gary, Governor and Chairman, Commissioners of the Land Office Meetings, July 5, 1955.*
- 2: *Honorable Raymond Gary, Governor and Chairman, Commissioners of the Land Office Meetings, July 11, 1955.*
- 3: *Honorable Raymond Gary, Governor and Chairman, Commissioners of the Land Office Meetings, July 18, 1955.*
- 4: *Honorable Raymond Gary, Governor and Chairman, Commissioners of the Land Office Meetings, January 17, 1955.*
- 5: *Honorable Raymond Gary, Governor and Chairman, Commissioners of the Land Office Meetings, April 18, 1955.*

- 6: *Honorable Raymond Gary, Governor and Chairman, Commissioners of the Land Office Meetings, February 21, 1955.*
- 7: *Honorable Raymond Gary, Governor and Chairman, Commissioners of the Land Office Meetings, January 31, 1955.*
- 8: *Honorable Raymond Gary, Governor and Chairman, Commissioners of the Land Office Meetings, February 28, 1955.*
- 9: *Honorable Raymond Gary, Governor and Chairman, Commissioners of the Land Office Meetings, March 14, 1955.*
- 10: *Honorable Raymond Gary, Governor and Chairman, Commissioners of the Land Office Meetings, March 7, 1955.*
- 11: *Honorable Raymond Gary, Governor and Chairman, Commissioners of the Land Office Meetings, March 28, 1955.*
- 12: *Honorable Raymond Gary, Governor and Chairman, Commissioners of the Land Office Meetings, March 21, 1955.*
- 13: *Honorable Raymond Gary, Governor and Chairman, Commissioners of the Land Office Meetings, February 14, 1955.*
- 14: *Honorable Raymond Gary, Governor and Chairman, Commissioners of the Land Office Meetings, April 25, 1955.*
- 15: *Honorable Raymond Gary, Governor and Chairman, Commissioners of the Land Office Meetings, May 9, 1955.*
- 16: *Honorable Raymond Gary, Governor and Chairman, Commissioners of the Land Office Meetings, April 11, 1955.*
- 17: *Honorable Raymond Gary, Governor and Chairman, Commissioners of the Land Office Meetings, April 4, 1955.*
- 18: *Honorable Raymond Gary, Governor and Chairman, Commissioners of the Land Office Meetings, May 2, 1955.*
- 19: *Honorable Raymond Gary, Governor and Chairman, Commissioners of the Land Office Meetings, January 10, 1955.*
- 20: *Honorable Raymond Gary, Governor and Chairman, Commissioners of the Land Office Meetings, June 13, 1955.*

**RG 8-O-3      Administrative Subject File**

Box 1

- Folder 1: *A & M College, Stillwater.*
- 2: *Adoption.*
- 3: *Adoption of Children.*
- 4: *Adjutant General.*
- 5: *Advice, Request for.*
- 6: *Advice, Request for (Legal).*
- 7: *Affairs, State Board of.*
- 8: *Agriculture.*
- 9: *Airlines.*
- 10: *Alaska.*
- 11: *American Legion.*

- 12: *Appointments.*
- 13: *Apprenticeship Conference.*
- 14: *Appropriated Funds for State Institutions.*
- 15: *Armory Buildings.*
- 16: *General Arthritis and Rheumatism Foundation.*
- 17: *Attorney General.*
- 18: *Autograph.*
- 19: *Autograph, Request for.*
- 20: *Ballot.*
- 21: *Banking Department State.*
- 22: *Baptist.*
- 23: *Barber Bill.*
- 24: *Beer.*
- 25: *Biographical Sketches.*
- 26: *Blackwell Disaster.*
- 27: *Blind.*
- 28: *Blue Cross.*
- 29: *Bonds.*

Box 2

- Folder 1: *Bonds, Building.*
- 2: *Bonds, Savings.*
- 3: *Boy Scouts of America.*
- 4: *Boy Scouts of America.*
- 5: *Budget Office.*
- 5a: *Division of the Budget and Central Reports and Accounting-summary statement showing expenditures.*
- 6: *Bulletins, Miscellaneous.*
- 7: *Burch, Clarence, Personal.*
- 8: *Campaign Inform A-O.*
- 9: *Campaign Inform P-Z.*
- 10: *Campaign Lists, Miscellaneous.*
- 11: *Campaign Suggestions from County Workers.*
- 12: *Chamber of Commerce, Oklahoma City.*
- 13: *Chamber of Commerce, Tulsa.*
- 14: *Chiropractic Examiners, Board of.*
- 15: *Citizenship, National Conference.*
- 16: *Civil Aeronautics Board.*
- 17: *Civil Defense.*
- 18: *Cleveland County District Judge.*
- 19: *Clippings.*
- 20: *Colonels, Honorary.*
- 21: *Commerce and Industry.*
- 22: *Committee Assignments.*
- 23: *Norman Hospital, Central State, Mental Health.*

Box 2A

- Folder 1: *Communism.*
- 2: *Complaints, Miscellaneous.*
- 3: *Completed Workers Lists.*
- 4: *Connel J. Val, Miscellaneous.*
- 5: *Corporation Commission.*
- 6: *Corporation Commission Hearing Consol. Gas Utilities Corporation 21009.*
- 7: *Jewels.*
- 8: *Cosmetology, State Board of.*
- 9: *County Commissioners.*
- 10: *County Bullard Stationary.*
- 11: *County Workers, Thank You.*
- 12: *Courtesy Cards.*
- 13: *Cowboy Hall of Fame.*
- 14: *Cranks.*
- 15: *Crime Bureau.*
- 16: *Board of Health Report.*
- 17: *Crippled Children's Commission.*
- 18: *Crippled Children's Hospital.*
- 19: *Crippled Children's Study Committee (Minutes and Meetings).*
- 20: *Crippled Children's Study Committee (Publicity, Newspaper Clippings, etc.)*
- 21: *Crippled Children's Study Committee, Miscellaneous.*

Box 2B

- Folder 1: *Crippled Children's Study Committee, Miscellaneous.*
- 2: *Crop.*
- 3: *Daily Oklahoman.*
- 4: *Democratic National Committee.*
- 5: *Democratic Party.*
- 6: *Democratic Central Committee.*
- 7: *Dierks vs. Union.*
- 8: *Dierks Strike.*
- 9: *Discharge from Armed Forces, Request for.*
- 10: *Displaced Persons Commission.*
- 11: *District Attorney.*
- 12: *District Attorney.*
- 13: *District Judge, Okmulgee County.*
- 14: *District Judge, Tulsa.*
- 15: *Doenges, National Committeeman.*
- 16: *Donations, Request for.*
- 17: *Drivers License.*
- 18: *Drought.*

Box 3

- Folder 1: *Dunn vs. McLain.*  
2: *Development.*  
3: *Economic Development Commission.*  
4: *Eastern State Hospital, Vinita.*  
5: *Education, General.*  
6: *Education, Higher.*  
7: *Education, Legislation.*  
8: *Education, Public Schools.*  
9: *Education, Secondary.*  
10: *Education, Rural.*  
11: *Education, State Department of.*  
12: *Eisenhower, Dwight D.*  
13: *Election Board.*  
14: *Election Board, Tulsa County.*  
15: *Election Returns.*  
16: *Elementary Education.*  
17: *Oklahoma Emergency Relief Board.*  
18: *Emergency Relief File.*  
19: *Emergency Relief Board.*  
20: *Employment Security Commission.*

Box 4

- Folder 1: *Employment Security Commission.*  
2: *Enid State School.*  
3: *Equalization, State Board of.*  
4: *Examiner and Inspector.*  
5: *Expenditures, State Agencies.*  
6: *Extradition.*  
7: *Federal Bureau of Investigation.*  
8: *Federal Budget.*  
9: *Federal Power Commission.*  
10: *4H Clubs.*  
11: *4H Clubs.*  
12: *Frontiers of Science Investigatory Tour, Report of.*  
13: *Game and Fish Commission.*  
14: *Gary Personal.*  
15: *Emma Gary Personal.*  
16: *Emma Gary Personal.*  
17: *Gary Democratic Club, The.*  
18: *Stanley, George Loyd.*  
19: *Girl's Town, Tecumseh.*  
20: *Goodwill Industries.*  
21: *Governor's Conference.*

Box 5

- Folder 1: *Graduation.*  
2: *Graham Estate.*  
3: *Grand River Dam Authority.*  
4: *Grand River Dam Authority.*  
5: *Granite Reformatory.*  
6: *Warden.*  
7: *Grasshoppers.*  
8: *Hamil, James C.*  
9: *Handicapped, Employment of.*  
10: *Harkey, Paul, Miscellaneous.*  
11: *Health, State Department of.*  
12: *Helena, Oklahoma State owned building.*  
13: *Highway.*  
14: *Highway Safety, 1952.*  
15: *Highway Safety, 1954.*  
16: *Highway Safety, 1955.*  
17: *Highways for Governors Conference Special Committee.*  
18: *Historical Society.*  
19: *Honors.*  
20: *House Bill 123.*  
21: *House Bill 550.*  
22: *Adoption House Bill 523.*  
23: *House Bill 64-House Bill 730.*  
24: *House Bill 728.*  
25: *House Bill 767, Exempting Feed, Seed and Fertilizer from Sales Tax.*  
26: *House Bill 876.*  
27: *House Bill 913, Water.*  
28: *House Bill 973.*  
29: *Hygiene.*  
30: *Inaugural Program.*  
31: *Indians.*  
32: *Industrial Commission.*

Box 6

- Folder 1: *Industry.*  
2: *Legislative Industry.*  
3: *General Industry.*  
4: *Institutions, State.*  
5: *Insurance.*  
6: *Insurance Commission.*  
7: *Interoffice Communication.*  
8: *Interstate Commerce Commission.*  
9: *Interstate Oil Compact Commission.*  
10: *Investigators on Governor's Staff.*  
11: *Invitations.*

- 12: *Invitations, Accept or Decline Speaking.*
- 13: *Invitations, Accepted.*

Box 7

- Folder 1: *Invitations, Declined.*
- 2: *Jefferson Jackson Dinners.*
- 3: *Jewels.*
- 4: *Juvenile Delinquency.*
- 5: *Juveniles.*
- 6: *Keystone Dam Authority.*
- 7: *Labor, Oklahoma State Federation of.*
- 8: *Langston University.*
- 9: *League of Young Democrats.*
- 10: *Legal.*
- 11: *Legal Documents.*
- 12: *Legislation.*
- 13: *Legislation, 25<sup>th</sup> Legislature.*
- 14: *Legislation Proposed for 26<sup>th</sup> Legislature.*
- 15: *Legislative Council.*
- 16: *Legislature, Federal.*
- 17: *Lew Wentz Foundation.*
- 18: *Liquor.*
- 19: *Message to Legislature.*
- 20: *License Tags.*
- 21: *Markham Ferry Dam.*
- 22: *McClain Memorial.*
- 23: *Meat Inspection.*

Box 8

- Folder 1: *Medical Alumni Association, Oklahoma.*
- 2: *Medical Center Study Committee.*
- 3: *Medical Examiners, State Board of.*
- 4: *Medical School.*
- 5: *Members, House and Senate.*
- 6: *Mental Health.*
- 7: *Southern Regional Council on Mental Health Meeting.*
- 8: *Mental Health-A.*
- 9: *Mental Health-B.*
- 10: *Mental Health-C.*
- 11: *Mental Health-D.*
- 12: *Mental Health-E.*
- 13: *Mental Health-F.*
- 14: *Mental Health-G.*
- 15: *Mental Health-H.*
- 16: *Mental Health-I.*
- 17: *Mental Health-J.*



18: *Mental Health-K.*

Box 9

Folder 1: *Mental Health-L.*  
2: *Mental Health-M.*  
3: *Mental Health-N.*  
4: *Mine Inspector, F.F., Empty.*  
5: *Mines, Department of.*  
6: *Minimum Wage.*  
7: *Murray Lodge.*  
8: *Narcotics.*  
9: *National Coal Association.*  
10: *National Congress of American Indians.*  
11: *National Democratic Committee.*  
12: *National Guard.*  
13: *National Science Teachers Association.*  
14: *Natural Gas Act.*  
15: *Naturopathic Physician.*  
16: *Navy.*  
17: *Norman Bridge.*  
18: *Nudist Bill.*

Box 10

Folder 1: *"Oklahoma."*  
2: *Oklahoma Bar Association.*  
3: *Oklahoma City, Ada-Atoka Railway Company.*  
4: *Oklahoma Military Academy.*  
5: *Oklahoma Outdoor Council, Incorporated.*  
6: *Oklahoma Water Planning Commission.*  
7: *Oklahoma Recreation.*  
8: *Oklahoma Recreation Advertising.*  
9: *Oklahoma Turnpike Authority.*  
10: *Okmulgee Tech School.*  
11: *Old Age Assistance.*  
12: *Old Age Pensions, A-L.*  
13: *Old Age Pensions, A-L.*

Box 11

Folder 1: *Old Age Pensions, M-Z.*  
2: *Oologoh Reservoir.*  
3: *Optometrists, Current.*  
4: *Optometry.*  
5: *Osteopathic Association.*  
6: *Quachita General Hospital.*  
7: *Pardon and Parole.*  
8: *Penal Institutions.*

- 9: *Penitentiary, Oklahoma State.*
- 10: *Pensacola Grand River Dam.*
- 11: *Personnel Board.*
- 12: *Petroleum.*
- 13: *Photograph, Request for.*
- 14: *Pictures, Miscellaneous.*
- 15: *Seeking Employment.*
- 16: *Planning and Resources Board.*
- 17: *Planning and Resources Board.*
- 18: *Post, Saturday Evening, Murray's Article.*
- 19: *National President.*
- 20: *Prison, General.*
- 21: *Prison, General.*
- 22: *Proclamations.*
- 23: *Public Safety.*

Box 12

- Folder 1: *Questions, Miscellaneous.*
- 2: *Raley, C.T.*
- 3: *Real Estate Commission.*
- 4: *Recommendations.*
- 5: *Red Cross.*
- 6: *Refugee Relief Committee.*
- 7: *Regents, State Board of.*
- 8: *Regional Education Board.*
- 9: *Request for Assistance, General.*
- 10: *Request for Donations.*
- 11: *Request for Information.*
- 12: *Returned Letters.*
- 13: *Road User Bill.*
- 14: *Roads.*
- 15: *Will Rogers Memorial.*
- 16: *Ruble, Sue Miscellaneous.*
- 17: *Rural Electrification Administration, U.S. Department of Agriculture.*

Box 13

- Folder 1: *Salary Increase.*
- 2: *Safety, Department of Public.*
- 3: *Salk Vaccine.*
- 4: *Santa Claus Commission.*
- 5: *School Amendments Election.*
- 6: *School Land Commission.*
- 7: *School Land Lease.*
- 8: *Secretary of State, Washington D.C.*
- 9: *Segregation.*
- 10: *Selective Service.*

- 11: *School Amendments.*
- 12: *Semi-Centennial Celebration.*
- 13: *Senate Bill 128.*
- 14: *Senate Bill 149, Meat Inspector.*
- 15: *Senate Bill 305.*
- 16: *Senate Bill 327.*
- 17: *Servicemen.*
- 18: *Col. C.J. Smart.*
- 19: *Fort Sill Military Reservation.*
- 20: *Social Security.*
- 21: *Soil Conservation.*
- 22: *Solicitations Letters.*
- 23: *Southern Regional Education Board.*
- 24: *Southern School News.*
- 25: *Speakers.*
- 26: *Speeches.*
- 27: *State Seal, Request for.*
- 28: *Student Applications for Work.*
- 29: *Suggestions Miscellaneous.*
- 30: *Surplus Property.*
- 31: *Sympathy Letters.*

Box 14

- Folder 1: *Tag Agent, Tulsa County.*
- 2: *Oklahoma Tax Commission.*
- 3: *Tax Letters.*
- 4: *Taxation.*
- 5: *Teachers Retirement.*
- 6: *Telegrams, Outgoing.*
- 7: *Tenth Circuit Judicial Conference.*
- 8: *Texhoma Lodge.*
- 9: *Tinker Air Force Base.*
- 10: *Trading Stamps.*
- 11: *Training School for Boys, Stringtown.*
- 12: *Treasurers, State.*
- 13: *Tuberculosis.*
- 14: *Turner Falls.*
- 15: *Turner Turnpike.*
- 16: *Turnpike.*
- 17: *Turnpike Authority.*
- 18: *Unanswered Correspondence.*
- 19: *Unanswered Letters.*
- 20: *Unclaimed Property Act.*
- 21: *Unemployment Insurance.*
- 22: *Unemployment Insurance Laws.*

Box 15

- Folder 1: *Unemployment Security Act.*
- 2: *Union.*
- 3: *United Drys.*
- 4: *United Nations.*
- 5: *University of Oklahoma.*
- 6: *Veterans, War.*
- 7: *Veterinary Medical Examiners, Board of.*
- 8: *Vocational Rehabilitation.*
- 9: *Voting Assistance Program, Federal.*
- 10: *Water.*
- 11: *Water Program.*
- 12: *Water Study Committee.*
- 13: *Waurika Flood Disaster.*
- 14: *Welfare Hospitalization.*
- 15: *Welfare, Department of Public.*
- 16: *Western State Hospital, Fort Supply.*
- 17: *Whipping.*
- 18: *Whittaker State Orphans Home, Pryor.*
- 19: *Whitehouse Conference on Education.*
- 20: *Williamson, Trooper Bud.*
- 21: *Willis Bridge.*
- 22: *Workers' Lists.*
- 23: *Wright Correspondence.*
- 24: *Kentucky Colonel, 1956.*
- 25: *Akdar Temple, 1957.*
- 26: *King Cotton, 1957.*
- 27: *Citation, Dental Health, 1958.*

**RG 8-O-4 Legislative File**

Box 1

- Folder 1: *General Legislature, A.*
- 2: *General Legislature, B.*
- 3: *General Legislature, C.*
- 4: *General Legislature, D.*
- 5: *General Legislature, E.*
- 6: *General Legislature, F.*
- 7: *General Legislature, G.*
- 8: *General Legislature, H.*
- 9: *General Legislature, I.*
- 10: *General Legislature, J.*
- 11: *General Legislature, K.*
- 12: *General Legislature, L.*
- 13: *General Legislature, M.*

Box 2

- Folder 1: *General Legislature, N.*  
2: *General Legislature, O.*  
3: *General Legislature, P.*  
4: *General Legislature, Q Empty.*  
5: *General Legislature, R.*  
6: *General Legislature, S.*  
7: *General Legislature, T.*  
8: *General Legislature, U.*  
9: *General Legislature, V.*  
10: *General Legislature, W.*  
11: *General Legislature, X.*  
12: *General Legislature, Y.*  
13: *General Legislature, Z.*  
14: *Agriculture.*  
15: *Bar.*  
16: *Barber Bill.*  
17: *Blind.*  
18: *Campaign Length.*  
19: *Civil Defense.*

Box 3

- Folder 1: *County Commissioner Investigation.*  
2: *District Attorney.*  
3: *Education.*  
4: *Free Range.*  
5: *Insurance Rates.*  
6: *Local Opinion.*  
7: *Music.*  
8: *Mentally Retarded Children.*  
9: *Natural Gas.*  
10: *Naturopathy.*  
11: *Nudism.*  
12: *Orphans.*  
13: *University of Oklahoma.*  
14: *Petroleum.*  
15: *Polio.*  
16: *Roads.*

Box 4

- Folder 1: *Segregation.*  
2: *Taxes.*  
3: *Turner Falls.*  
4: *Veterans.*  
5: *Veterans Hospitals.*  
6: *Water Programs.*

- 7: *Welfare.*
- 8: *Willis Bridge.*

**RG 8-O-5      Job Applications**

Box 1

- Folder 1: *A.*
- 2: *B.*
- 3: *C.*
- 4: *D.*
- 5: *E.*
- 6: *F.*
- 7: *G.*
- 8: *H.*
- 9: *I.*
- 10: *J.*
- 11: *K.*
- 12: *L.*
- 13: *M.*
- 14: *N.*
- 15: *O.*
- 16: *P.*
- 17: *Q.*
- 18: *R.*

Box 2

- Folder 1: *S.*
- 2: *T.*
- 3: *U. Empty.*
- 4: *V.*
- 5: *W.*
- 6: *XYZ.*
- 7: *Jobs, Applications for.*
- 8: *C.*
- 9: *D.*
- 10: *E.*
- 11: *F.*
- 12: *G.*
- 13: *H.*
- 14: *I.*
- 15: *J.*
- 16: *K.*
- 17: *L.*
- 18: *M.*
- 19: *N.*
- 20: *O.*

- 21: P.
- 22: Q.
- 23: R.
- 24: S.
- 25: T. Empty.
- 26: U. Empty.
- 27: V.
- 28: W.
- 29: Y.

Box 3

- Folder 1: *Accounting Board.*
- 2: *Affairs, Board of.*
- 3: *Agriculture, Department of.*
- 4: *Architects, State Board of.*
- 5: *Banking Department.*
- 6: *Barber Examiners.*
- 7: *Chiropractic Board.*
- 8: *Civil Defense.*
- 9: *Cosmetology, Board of.*
- 10: *Crime Bureau.*
- 11: *Economic Development Commission.*
- 12: *Education, Department of.*
- 13: *Educational Television Authority.*
- 14: *Election Board.*
- 15: *Employment Security Commission.*
- 16: *Fire Marshall.*
- 17: *Examiners and Inspector.*
- 18: *Game and Fish, Department of.*
- 19: *Girls' Town.*
- 20: *Grand River Dam Authority.*
- 21: *Health, Department of.*
- 22: *Highway Commission.*
- 23: *Industrial.*
- 24: *Insurance Board.*
- 25: *Insurance Fund.*
- 26: *Interstate Oil Compact.*

Box 4

- Folder 1: *Labor Jobs, General.*
- 2: *Land, Department of.*
- 3: *Library Commission.*
- 4: *License Board.*
- 5: *Liquefied Petroleum Gas Board.*
- 6: *Norton Appointment.*
- 7: *Appointment against Norton.*

- 8: *Oklahoma Semi-Centennial Commission.*
- 9: *Board of Osteopathic Examiners.*
- 10: *Professional Jobs.*
- 11: *Secretarial Jobs.*
- 12: *Pardon and Parole Board.*
- 13: *Pharmacy Board.*
- 14: *Planning and Resources Board.*
- 15: *Police Patrol.*
- 16: *Regents for Higher Education.*
- 17: *Regents for Oklahoma A & M.*
- 18: *Regents for Oklahoma University.*
- 19: *Regents for Oklahoma State Colleges.*
- 20: *Personnel Board.*
- 21: *Public Safety, Department of.*
- 22: *Soil Conservation Board.*
- 23: *Supreme Court Commission.*
- 24: *Tax Commission.*
- 25: *Turnpike Authority.*
- 26: *War Veterans Commission.*
- 27: *Water Development Board.*
- 28: *Sub-Emergency Relief Fund.*
- 29: *White House Conference.*

**RG 8-O-6 Routine Correspondence**

Box 1

- Folder 1: *Praise, Letters of.*
- 2: *Praise, Letters of, A.*
- 3: *Praise, Letters of, B.*
- 4: *Praise, Letters of, C.*
- 5: *Praise, Letters of, D.*
- 6: *Praise, Letters of, E.*
- 7: *Praise, Letters of, F.*
- 8: *Praise, Letters of, G.*
- 9: *Praise, Letters of, H.*
- 10: *Praise, Letters of, I.*
- 11: *Praise, Letters of, J.*
- 12: *Praise, Letters of, K.*
- 13: *Praise, Letters of, L.*
- 14: *Praise, Letters of, M.*
- 15: *Praise, Letters of, N.*
- 16: *Praise, Letters of, O.*
- 17: *Praise, Letters of, P.*
- 18: *Praise, Letters of, Q Empty.*
- 19: *Praise, Letters of, R.*
- 20: *Praise, Letters of, S.*



- 21: *Praise, Letters of, T.*
- 22: *Praise, Letters of, U-V.*
- 23: *Praise, Letters of, WXYZ.*
- 24: *Routine Correspondence, Miscellaneous.*
- 25: *Thank You Letters, A.*
- 26: *Thank You Letters, B.*
- 27: *Thank You Letters, C.*
- 28: *Thank You Letters, D.*
- 29: *Thank You Letters, E.*
- 30: *Thank You Letters, F.*

Box 2

- Folder 1: *Thank You Letters, G.*
- 2: *Thank You Letters, H.*
- 3: *Thank You Letters, I.*
- 4: *Thank You Letters, J.*
- 5: *Thank You Letters, K.*
- 6: *Thank You Letters, L.*
- 7: *Thank You Letters, M.*
- 8: *Thank You Letters, N.*
- 9: *Thank You Letters, O.*
- 10: *Thank You Letters, P.*
- 11: *Thank You Letters, Q Empty.*
- 12: *Thank You Letters, R.*
- 13: *Thank You Letters, S.*
- 14: *Thank You Letters, T.*
- 15: *Thank You Letters, UVW.*
- 16: *Thank You Letters, XYZ.*
- 17: *Thank You Letters, A-H.*
- 18: *Thank You Letters, A-H.*
- 19: *Thank You Letters, I-R.*
- 20: *Thank You Letters, S-Z.*

Box 3

- Folder 1: *Thank You Letters.*
- 2: *Congratulatory Letters.*
- 3: *Congratulatory Letters.*
- 4: *Congratulations, Miscellaneous.*

Box 4

- Folder 1: *Congratulations.*
- 2: *Congratulatory Letters.*
- 3: *Congratulations.*

**RG 8-O-7      Telegrams**

Box 1

- Folder 1:      *Telegrams.*
- 2:      *Telegrams.*
- 3:      *Telegrams.*

**RG 8-O-8      Welfare Referral**

Box 1

- Folder 1:      *Welfare Referral, Cross-section for Correspondence for.*
- 2:      *Murray Articles.*
- 3:      *General Opinion.*
- 4:      *General Welfare.*
- 5:      *Letters Referred to Mr. Rader.*
- 6:      *Letters Referred to Mr. Rader.*

Box 2

- Folder 1:      *Letters Referred to L. Rader.*
- 2:      *General Opinion.*
- 3:      *Opinions, Requests for.*
- 4:      *General Welfare.*
- 5:      *Oklahoma Emergency Relief.*

Box 3

- Folder 1:      *Letters Referred to L. Rader.*
- 2:      *Letters Referred to L. Rader.*
- 3:      *Letters Referred to L. Rader.*
- 4:      *Letters Referred to L. Rader.*

Box 4

- Folder 1:      *Letters Referred to L. Rader.*
- 2:      *Letters Referred to L. Rader.*
- 3:      *Letters Referred to L. Rader.*
- 4:      *Letters Referred to L. Rader.*
- 5:      *Letters Referred to L. Rader.*
- 6:      *Letters Referred to L. Rader.*
- 7:      *Claud Thompson.*

Box 5

- Folder 1:      *Letters Referred to L. Rader.*
- 2:      *General Welfare.*
- 3:      *Claud Thompson.*
- 4:      *Letters Referred to L. Rader.*
- 5:      *General Opinion.*
- 6:      *Letters Referred to L. Rader.*

- 7: *General Welfare.*
- 8: *General Opinion.*
- 9: *Letters Referred to L. Rader.*

**RG 8-O-9**      **Miscellaneous**

Box 1

- Folder 1: *Miscellaneous.*
- 2: *Miscellaneous.*
- 3: *Miscellaneous and General A-M.*
- 4: *Miscellaneous and General N-Z.*
- 5: *Miscellaneous.*
- 6: *Miscellaneous and General.*

Box 2

- Folder 1: *Miscellaneous.*
- 2: *Miscellaneous.*
- 3: *Miscellaneous.*
- 4: *Miscellaneous.*

Box 3

- Folder 1: *Miscellaneous.*
- 2: *Miscellaneous.*
- 3: *Miscellaneous.*
- 4: *Miscellaneous.*

Box 4

- Folder 1: *Miscellaneous.*
- 2: *Miscellaneous.*
- 3: *Miscellaneous.*

Box 5

- Folder 1: *Miscellaneous.*
- 2: *Miscellaneous.*
- 3: *Miscellaneous.*

Box 6

- Folder 1: *Miscellaneous.*
- 2: *Miscellaneous.*
- 3: *Miscellaneous.*

Box 7

- Folder 1: *Miscellaneous.*
- 2: *Miscellaneous.*
- 3: *Miscellaneous.*
- 4: *Miscellaneous.*

Box 8

- Folder 1: *Miscellaneous.*
- 2: *Miscellaneous.*
- 3: *Miscellaneous.*
- 4: *Miscellaneous.*

Box 9

- Folder 1: *Miscellaneous.*
- 2: *Miscellaneous.*
- 3: *Miscellaneous.*
- 4: *Miscellaneous.*
- 5: *Miscellaneous.*
- 6: *Miscellaneous.*

**RG 8-O-10 Alphabetical File**

Box 1

- Folder 1: *BS-BZ.*
- 2: *CA-CE.*
- 3: *CF-CL.*
- 4: *CM-CR.*
- 5: *CS-CZ.*
- 6: *DF-DL.*
- 7: *DS-DZ.*
- 8: *EF-EL.*
- 9: *EM-ER.*
- 10: *FA-FE.*
- 11: *H-W.*

**RG 8-O-11 News Releases**

Box 1

- Folder 1: *News and Opinion, January 1955-1957.*
- 2: *News and Opinion, February 1955-1957.*
- 3: *News and Opinion, March 1955-1957.*
- 4: *News and Opinion, April 1955-1957.*
- 5: *News and Opinion, May 1955-1957.*
- 6: *News and Opinion, June 1955-1957.*

Box 2

- Folder 1: *News and Opinion, July 1955-1957.*
- 2: *News and Opinion, August 1955-1957.*
- 3: *News and Opinion, September 1955-1957.*
- 4: *News and Opinion, October 1955-1957.*
- 5: *News and Opinion, November 1955-1957.*
- 6: *News and Opinion, December 1955-1957.*